

SERIAL NUMBER 05-149-0011 (05-149-0005) TAXING UNIT NUMBER 26

CARD NO. 01

OWNER	DEED REF.		INSTRUMENT	DEED DATE	DATE RECORDED
	BOOK	PAGE			
UTAH DEPARTMENT OF TRANSPORTATION RM. 409-ST. OFF. R/W INST. SEC. SALT LAKE CITY UT 84114	1132	651	QUIT CLAIM DEED	03-05-76	06-30-77

DESCRIPTION OF PROPERTY: 76 ORIG

ACRES: .1

11 A PARCEL OF LAND IN FEE FOR A FREEWAY KNOWN AS PROJECT
12 NO. 15-8, BEING PART OF AN ENTIRE TRACT OF PROPERTY IN THE
13 NORTHEAST QUARTER, SOUTHWEST QUARTER AND BLOCK 23, LAWDALE
14 ADDITION, ALL IN SECTION 6, TOWNSHIP 5 NORTH, RANGE 1 WEST,
15 SALT LAKE MERIDIAN, THE BOUNDARIES OF SAID PARCEL OF LAND
16 ARE DESCRIBED AS FOLLOWS: BEGINNING ON THE CENTER LINE OF
17 VACATED ASPEN AVE., LAWDALE ADDITION AT A POINT 270.0 FEET
18 PERPENDICULARLY DISTANT NORTHWESTERLY FROM THE CENTER LINE OF
19 SAID PROJECT, WHICH POINT IS APPROXIMATELY 1027 FEET WEST
20 AND 552 FEET SOUTH FROM THE NORTHEAST CORNER OF THE SOUTHWEST
21 QUARTER OF SAID SECTION 6; THENCE EAST 130 FEET, MORE OR
22 LESS, TO THE CENTER OF VACATED COLORADO AVE., LAWDALE
23 ADDITION; THENCE NORTH 127 FEET, MORE OR LESS, TO A POINT
24 270.0 FEET PERPENDICULARLY DISTANT NORTHWESTERLY FROM SAID



SERIAL NUMBER 05-149-0011 (05-149-0005) TAXING UNIT NUMBER 26

CARD NO. 02

OWNER	DEED REF.		INSTRUMENT	DEED DATE	DATE RECORDED
	BOOK	PAGE			

25. CENTER LINE; THENCE SOUTH 44°39' WEST 180 FEET, MORE OR LESS,
26. TO THE POINT OF BEGINNING AS SHOWN ON THE OFFICIAL MAP OF SAID
27. PROJECT ON FILE IN THE OFFICE OF THE UTAH DEPARTMENT OF
28. TRANSPORTATION. THE ABOVE DESCRIBED PARCEL OF LAND
29. CONTAINS 0.19 ACRE, ±.

30. EXCEPTING THEREFROM ANY PORTION THEREOF LYING
31. NORTHWESTERLY OF A STRAIGHT LINE PARALLEL WITH AND 105 FEET
32. DISTANT SOUTHEASTERLY, MEASURED AT RIGHT ANGLES, FROM THE
33. CENTER LINE OF THE MAIN TRACK OF THE HILL FIELD BRANCH OF THE
34. UNION PACIFIC RAILROAD COMPANY, AS CONSTRUCTED AND OPERATED.